

**48 HOUR NOTICE OF  
CONTRIBUTIONS/LOANS RECEIVED**

RECEIVED  
PAGE 1  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 NOV -7 AM 9:01

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL  
Kirkpatrick for Senate

ADDRESS (number and street) PO Box 34421

CITY, STATE, and ZIP CODE

Phoenix, AZ 85067

2. NAME OF CANDIDATE

Kirkpatrick, Ann, Leila, ,

3. OFFICE SOUGHT (State and District)

Senate AZ

4. FEC IDENTIFICATION NUMBER

C00578484

5. IS THIS AN AMENDMENT?

☒ NO, THIS IS A NEW FILING

☐ YES, IT AMENDS THE NOTICE FILED ON \_\_\_\_\_

FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer Not Employed	Date (month, day, year)	Amount
Allen, Yoko, , PO Box 30673 Laughlin NV 89028-0673	Transaction ID: VPFM8KXSPT3 Occupation Retired	11/02/2016	\$2,700.00
FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer Not Employed	Date (month, day, year)	Amount
Glasser, James, J., , 13262 E Saddlerock Rd Tucson AZ 85749-9296	Transaction ID: VPFM8KXSP55 Occupation Retired	11/02/2016	\$1,000.00

SIGNATURE (optional)

DATE

For further information contact:  
Federal Election Commission  
999 E Street, NW, Washington, DC 20483  
Toll Free 800-424-9530, Local 202-694-1100

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**

(Revised 7/2011)

FE1AN053

# Fax Transmission

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

**To:** Secretary of the Senate

**From:** Mele Brengarth & Associates, LLC

16 NOV -7 AM 9:01

**Fax:** 12022241851

**Date:** 11/4/2016 3:36:10 PM PDT

**RE:** Kirkpatrick for Senate 48 Hour Report 2016.11.2

**Pages:** 2

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## Comments:

KIRKPATRICK FOR SENATE  
C00578484  
48 Hour Report  
Wednesday, November 2, 2016

Please contact me with any questions. Thank you for all that you do!

Sincerely,  
Dacey Montoya  
Kirkpatrick for Senate  
602-228-8902

201611070200058223

Faxed  
or  
Hand Delivered

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX **11-4-16**  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

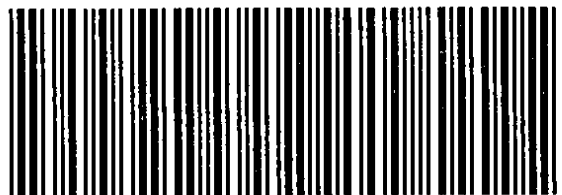
PREPARER **DH** DATE PREPARED **11-7-16**

4/04/16

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SEN PATCH



SEN PATCH

201611070200658226